

## St. Charles Park District Registration Form - Before the Bell 8 North Ave., St. Charles, IL 60174 • 630-513-6200 • Fax 630-513-9304 • eMail: chedlund@stcparks.org

Complete all information neatly and carefully. Must create an ePACT account to complete medical/emergency contact information.

| FOR OFFICE USE ONLY |
|---------------------|
| Received By         |
| Date                |

| PADISTRI   | ,                      |                       |                  | •   | J   | •  |               |              |              |                 |                      |   |  |
|--|------------------------|-----------------------|------------------|---|---|--|---------------|--------------|--------------|-----------------|----------------------|---|--|
| Main Contact - Last Name   |                        |                       |                  | First Name  |   |  |               | Date         |              |                 |                      |   |  |
| Address  |                        |                       |                  | City  |   |  | Stat          | State Zip    |              |                 |                      |   |  |
| Primary Phone  | Secondary Phone        |                       |                  | E-mail  |   |  |               |              |              |                 |                      |   |  |
| Please check this box for participants reques who need assistance to participate successfu   |                        |                       |                  |   | ey Special Recreation                         | n Association to provide reasona   | able modific  | cations for  | · individua  |                 |                      |   |  |
| Child's Name   |                        |                       |                  |   |   | Birthdate  |               | /_           |              | /               |                      | _   |  |
| Child's Name   |                        |                       |                  |   |   | Birthdate  |               | /_           |              | /               |                      |   |  |
| Child's School REQUESTED START DATE  |                        |                       |                  |   |   | Mark the days of the week (3 or 5) your child will attend. Days must remain the same throughout the year.  |               |              |              |                 |                      |   |  |
|  |                        |                       |                  |   |   | Before the Bell Sites+   | MON           | TUE          | WED          | THU             | FRI                  |   |  |
| 2024-2025 School Year  | Program                | One Payment*          | Monthly**        |   | en (10) months<br>24 to May 2025              | Anderson   |               |              |              |                 |                      |   |  |
| Register Early & Save Money!   | 5-Day<br>3-Day         | \$2,790<br>\$2,040    | \$279<br>\$204   | **If beginnin   | g the program after                           | Bell Graham  |               |              |              |                 |                      |   |  |
| A non-refundable program deposit of \$50 is required.  | 3-Day                  | \$2,0 <del>4</del> 0  | φ20 <del>1</del> | the start date, monthly fees<br>may be different than posted. |   | Davis  |               |              |              |                 |                      |   |  |
| Deposit waived if registered by July 15.   |                        |                       |                  | TOTAL DA  | YS/WEEK                                       | Ferson Creek Fox Ridge   |               |              |              |                 |                      |   |  |
| Payment Options  1. Pay the non-refundable program deposit, if applicable, and full activity registration fee at the time of registration.  2. Pay the non-refundable program deposit, if applicable, and have the program balance split between monthly payments, automatically withdrawn from your bank account. Monthly payment information is required at the time of registration. Payments will occur on the 1st of each month beginning August through May. |                        |                       |                  |   |   | Munhall  |               |              |              |                 |                      |   |  |
|  |                        |                       |                  |   |   | Richmond   |               |              |              |                 |                      |   |  |
|  |                        |                       |                  |   |   | Wasco  |               |              |              |                 |                      |   |  |
| Electronic Check Payment (ECP): Monthly payments will be automatically debited from your checking or savings account.  |                        |                       |                  |   |   | Wild Rose  |               |              |              |                 |                      |   |  |
| Credit Card Authorization (CCA): Monthly payments will be automatically charged to your credit card.   |                        |                       |                  |   |   | +Sites are subject to consolidation based on enrollment minimums and other program needs. Final site locations will be determined after early registration on July 15; if the combination of sites is necessary, changes will be communicated to registered participants the week of July 22. CUSD303 will provide transportation for participants not attending Before the Bell at their home school. |               |              |              |                 |                      |   |  |
| Liability Waiver Form  |                        |                       |                  |   | Waiver & Relea                                | se of All Claims and Assum   |               |              |              |                 |                      |   |  |
| You are solely responsible for determining if your minor child contemplated by this agreement. It is always advisable, especia suffered an illness, injury or impairment, to consult a physician   | lly if the participant | is pregnant, disabled | l in any way or  |   | assume the full risk of                       | wledge that there are certain risks of p<br>any and all injuries, damages or loss,<br>further agree to waiver and relinquish   | régardless of | severity, th | at my mino   | r child/ward    | l or I may su        | stain as a resul  |  |
| Please read this form carefully and be aware that in signing up<br>assuming the risk and legal liability and waiving and releasing a<br>ward or you might sustain as a result of participating in any and<br>activity including transportation services, when provided.  | III claims for injurie | s, damages or loss v  | vhich your min   | or child/   | employees. I do here<br>loss that my minor ch | articipating in this program/activity agai<br>by fully release and forever discharge i<br>uild/ward or I may have or which may<br>ted with this program/activity.  | he St. Charle | es Park Dist | rict from an | y and all clair | ms for injurie       | es, damages, o  |  |
| Signature of Participant or Parent/Guard   | Date                   |                       |                  |   |   |  |               |              |              |                 |                      |   |  |
| PARTICIPATION WILL BE DENIED IF THE SIGNATURE  | OF ADULT PA            | RTICIPANT OR PA       | RENT/GUAR        | DIAN AND  | DATE ARE NOT ON                               | I THIS WAIVER.   |               |              |              |                 |                      |   |  |
| PHOTOS: I understand that my child/ward or I may be St. Charles Park District. Such photos/video will remain the   |                        |                       |                  |   |   |  | hotos and v   | rideo of m   | y child/war  | d or me to      | be used to           | promote the   |  |
| RESIDENCY RATE DISCLAIMER: Residency rates a   | 1 1 /                  |                       |                  |   | , ,   |  | hen proces    | sed by the   | Business E   | )epartment      | t, <u>not</u> at tim | e of purchase   |  |
| NOTE: Credit card payment is required for FAX and eleffect as the original form.   | J                      | ,                     |                  |   | 9   | , ,  |               | ,            |              |                 |                      | Ü   |  |
| Check # (check one) VISA _   | DISCOVER               |                       |                  |   |   |  |               |              |              |                 |                      | la la companyone de la |  |
| Card #   | E                      |                       |                  |   | Signature                                     |  |               |              |              |                 | ,                    |   |  |
|  |                        |                       |                  |   |   |  |               |              |              |                 |                      |   |  |